



**CITY OF PACIFICA  
OPEN SPACE & PARKLAND ADVISORY COMMITTEE  
September 19, 2018  
6:00 – 7:30 P.M.  
Police Department EOC Room  
2075 Coast Highway**

**CALL TO ORDER:**

**ADMINISTRATIVE BUSINESS** (*5 minutes*):

**Approval of Order of Agenda**

**Approval of Minutes of August 15, 2018** (distributed to OSPAC with Agenda)

**PUBLIC COMMUNICATIONS:**

**Oral Communications:**

*This portion of the agenda is available to the public to address the Committee on any issue within the subject matter jurisdiction of the Committee that is not on the agenda (3 minutes per speaker).*

**INFORMATIONAL ITEMS** (*5 minutes*):

- 1. Update by GGNRA/GGNPC**

**STAFF COMMUNICATIONS** (*5 minutes*):

- 2. Development project updates**

**DISCUSSION ITEMS:**

- 3. Discuss Paul Jones Proclamation language and suggested criteria for future Preservation Awards** (*20 minutes*)
- 4. Discuss proposed request to Council regarding additional direction under existing resolution** (*20 minutes*)
- 5. Discuss Coastal Trail signage** (*10 minutes*)
- 6. Update regarding Caltrans meeting to discuss potential for implementation of wildlife protection measures.** (*5 minutes*)

**COMMITTEE COMMUNICATIONS** (*20 minutes*):

**Committee Communications:**

**ADJOURNMENT**

*\*\*Please note that timeframes were provided at the request of the Committee Chair and are meant to provide guidance and not limitations.*

THE CITY OF PACIFICA WILL PROVIDE SPECIAL ASSISTANCE FOR DISABLED CITIZENS UPON AT LEAST 24 HOUR ADVANCE NOTICE TO THE CITY MANAGER'S OFFICE (738-7301). IF YOU NEED SIGN LANGUAGE ASSISTANCE OR WRITTEN MATERIAL PRINTED IN A LARGER FONT OR TAPED, ADVANCED NOTICE IS NECESSARY. ALL MEETING ROOMS ARE ACCESSIBLE TO THE DISABLED.