

**CITY OF PACIFICA
OPEN SPACE & PARKLAND ADVISORY COMMITTEE**

**November 18, 2015
6:00 – 7:30 P.M.
Police Department Conference Room
2075 Coast Highway**

CALL TO ORDER:

ADMINISTRATIVE BUSINESS:

Approval of Order of Agenda

Approval of Minutes of September 16, 2015 (distributed to OSPAC with Agenda)

COMMUNICATIONS:

Oral Communications:

This portion of the agenda is available to the public to address the Committee on any issue within the subject matter jurisdiction of the Committee that is not on the agenda

Committee Communications:

Staff Communications:

PRESENTATION:

1. **Fiscal Year 2015-16 Budget Presentation** – informational presentation on the adopted FY 2015-16 Operating Budget by Lorenzo Hines, Assistant City Manager

DISCUSSION ITEMS:

2. **Article in the Pacifica Tribune to promote trail of the month**
3. **Portola Anniversary**
4. **City of Pacifica Committee Handbook** – there was a request to leave this item on the agenda for further discussion of Committee Member representation at public forums.

INFORMATIONAL ITEMS:

5. **Update by GGNRA/GGNPC**

CONSIDERATION ITEMS:

6. **Ways in which the Open Space & Parkland Advisory Committee can contribute to the economy of the City**

ITEMS FOR FUTURE AGENDAS (tentative):

- **December 16th – Information on Sanchez Adobe Master Plan implementation efforts; GGNRA dog regulations; Milagra Battery Trail Project review on CEQA/NEPA documentation**
- **2016 –Pedro Point Trail and route update**

ADJOURNMENT:

THE CITY OF PACIFICA WILL PROVIDE SPECIAL ASSISTANCE FOR DISABLED CITIZENS UPON AT LEAST 24 HOUR ADVANCE NOTICE TO THE CITY MANAGER'S OFFICE (738-7301). IF YOU NEED SIGN LANGUAGE ASSISTANCE OR WRITTEN MATERIAL PRINTED IN A LARGER FONT OR TAPED, ADVANCED NOTICE IS NECESSARY. ALL MEETING ROOMS ARE ACCESSIBLE TO THE DISABLED.