

CITY OF PACIFICA OPEN SPACE & PARKLAND ADVISORY COMMITTEE

August 17, 2022, 6:00 – 7:30 P.M.

Virtual Meeting via Zoom Link: https://us06web.zoom.us/j/89681830282

CORONAVIRUS DISEASE (COVID-19) NOTICE

THIS MEETING WILL BE CONDUCTED PURSUANT TO THE PROVISIONS OF GOVERNMENT CODE SECTION 54953 (AS AMENDED BY AB 361) WHICH AUTHORIZES TELECONFERENCED MEETINGS UNDER THE BROWN ACT DURING CERTAIN PROCLAIMED STATES OF EMERGENCY. THE GOVERNOR OF CALIFORNIA PROCLAIMED A STATE OF EMERGENCY RELATED TO COVID-19 ON MARCH 4, 2020. THIS TELECONFERENCED MEETING IS NECESSARY SO THAT THE CITY CAN CONDUCT ESSENTIAL BUSINESS AND IS PERMITTED UNDER GOVERNMENT CODE 54953 IN ORDER TO PROTECT PUBLIC HEALTH AND SAFETY OF ATTENDEES.

Consistent with Government Code Section 54953, this Open Space & Parkland Advisory Committee Meeting will be held via teleconference only, and will not be physically open to the public. Committee members and staff will teleconference into the meeting by audio and/or video. The meeting will be conducted via Zoom Webinar.

To Observe the Meeting:

- To access the meeting by computer / smartphone, go to: https://us06web.zoom.us/j/89681830282 (Meeting ID: 896 8183 0282)
- To dial-in via phone: +1 (669) 900-6833 Meeting ID: 896 8183 0282

To Participate in the Meeting by Providing Public Comment:

- **During the Meeting**: Live verbal public comments may be made by members of the public joining the meeting via Zoom (computer, smartphone/tablet app, or phone). Zoom access information is provided above. Use the "raise hand" feature (for those joining by phone, **press *9 to "raise hand"**) during the public comment period for the agenda item you wish to address. City staff will call on people to speak by name provided or last 4 digits of phone number for dial-in attendees. Please clearly state your full name for the record at the start of your public comment. You will have 3 minutes to speak unless modified by the meeting chair.
- **Before the Meeting**: Written public comments for the record may be submitted by email to: hgannon@pacifica.gov and will be made part of the written record but will not be read verbally at the meeting. Written public comments submitted by email should adhere to the following:
 - Clearly indicate the Agenda Item No. or specify "Oral Communications" in the Subject Line for items not on the agenda
 - Include the submitter's full name (recommended but not required)

Written public comments received by 12:00 p.m. on the meeting date will be provided in their entirety to the Open Space & Parkland Advisory Committee prior to the meeting and will be posted to the City's website for review prior to the meeting.

Note: The methods of observing the meeting or providing public comments may be altered or the meeting may be cancelled, if needed, due to certain technical disruptions. You may check on the status of the meeting by visiting the City's website at www.cityofpacifica.org for any updates or changes, should they



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CALL TO ORDER:

ADMINISTRATIVE BUSINESS: (5 minutes)

Roll Call

Approval of Order of Agenda

Approval of Minutes of July 20, 2022 (distributed to OSPAC with Agenda)

PUBLIC COMMUNICATIONS:

Oral Communications:

This portion of the agenda is available to the public to address the Committee on any issue within the subject matter jurisdiction of the Committee that is not on the agenda (3 minutes per speaker).

INFORMATIONAL ITEMS: (5 minutes)

- 1. Update by GGNRA/GGNPC
- 2. Update by City Council Liaison

STAFF COMMUNICATIONS: (5 minutes)

3. Development project updates

DISCUSSION ITEMS:

- 4. 30x30 Presentation from Committee Member Cardona
- 5. Open Space Research Committee Subcommittee to report out on progress.
- 6. Discuss potential benefits and framework of a OSPAC work plan effort.

COMMITTEE COMMUNICATIONS: (10 minutes)

7. Committee Communications:

ADJOURNMENT

**Please note that timeframes were provided at the request of the Committee Chair and are meant to provide guidance and not limitations.

THE CITY OF PACIFICA WILL PROVIDE SPECIAL ASSISTANCE FOR PERSONS WITH DISABILITIES UPON AT LEAST 24 HOUR ADVANCE NOTICE TO THE CITY MANAGER'S OFFICE (738-7301). IF YOU NEED SIGN LANGUAGE ASSISTANCE OR WRITTEN MATERIAL PRINTED IN A LARGER FONT OR TAPED, ADVANCED NOTICE IS NECESSARY. ALL MEETING ROOMS ARE ACCESSIBLE TO PERSONS WITH DISABILITIES.



CITY OF PACIFICA OPEN SPACE & PARKLAND ADVISORY COMMITTEE

July 20, 2022, 6:00 – 7:30 P.M. Virtual Meeting via Zoom

In attendance was Chair Patton, Vice Chair Arnos, Cardona, Natesan, Lancelle, Johnson, and Shoemaker. Committee member Read was absent. Council Liaison Mayor Bier and Staff Liaisons Bonny O'Connor and Helen Gannon were also present.

CALL TO ORDER: Chair Patton called the meeting to order at 6:00 pm.

ADMINISTRATIVE BUSINESS:

Approval of Order of Agenda. Unanimously approved.

Approval of Minutes of May 18, 2022. Unanimously approved.

PUBLIC COMMUNICATIONS: None.

INFORMATIONAL ITEMS:

- 1. Update by GGNRA/GGNPC. No GGNRA/GGPNC staff were present. *Arnos* requested that staff reach out to the GGNRA and GGNPC members to confirm their attendance at future meetings.
- 2. Update by City Council Liaison Mayor Bier stated that the next City Council meeting will be held on 8/8. She stated that her current focus has been spent on the hate-crimes that have recently occurred and preparing a response to them. She announced the retirement of Chief Steidle. Patton congratulated her on the approval of the General Plan.

STAFF COMMUNICATIONS:

3. Development project updates *Gannon* provided updates on the General Plan Update and Sharp Park Specific Plan, Pacifica Highlands (Parcel 20), 570 Crespi (Parcel 32), Quarry (Parcel 11), and Harmony at 1 (Parcel 26). *O'Connor* provided further updates regarding the Pacifica Highlands project.

DISCUSSION ITEMS:

- **4. Debrief from Annual Report presentation.** *Patton* provided an update on the annual presentation provided to City Council at the June 13, 2022 meeting.
- **5. Resolution Subcommittee to report out on progress.** *Patton* stated that she received early feedback from staff and believes that getting the draft Resolution approved as-is may be difficult. *Arnos* stated that she hopes there will be some middle ground in the future and that they can move forward with a Resolution soon. Other committee members echoed her thoughts.
 - <u>Public Comment:</u> Sue Digre requested additional information on the Council deliberations that occurred to result in not moving forward with a Resolution at this time. *Arnos* responded explaining that there was no meeting held to discuss the potential of an updated Resolution and that Patton was sharing staff feedback.
- 6. Consider information regarding APN and Zoning updates as it relates to parcels in the Open Space Task Force Report, consider creating a subcommittee to further review information and potential use of the information. Shoemaker provided some background on his research but noted the PDF format of the information was not preferred over the Excel format. Chair Patton recommended creating a subcommittee so committee members could review and discuss the Excel document and return to the committee with suggestions of how the information could be useful. The Committee discussed the state's 30x30 initiative

and it was suggested that *Cardona* provide a presentation on the initiative so the Committee could decide if the Funding subcommittee or the Open Space research subcommittee should pursue opportunities through the 30x30 initiative. The Committee unanimously passed a motion to create a subcommittee comprised of *Chair Patton, Shoemaker, and Cardona* to review the open space parcel information in more detail.

- 7. **Discuss potential benefits and framework of a OSPAC work plan effort.** Shoemaker stated that creating an annual work plan would be beneficial for the committee moving forward and encourage the creation of a work plan at a study session. O'Connor shared a previous table that the Committee used to track progress on continuing topics. The Committee agreed to continue this topic to the next meeting.
- **8. POST correspondence update.** *Chair Patton* read a June 16, 2022, email she received from Ben Wright (POST) regarding the open space in Pacifica. The letter was posted to the City's website with Comments received after publication of the agenda.

COMMITTEE COMMUNICATIONS:

9. Committee Communications: *Chair Patton* provided information on the upcoming Pacific Beach Coalition event on August 26, 2022.

ADJOURNMENT The meeting was adjourned at 7:49 pm.





What is 30x30?

- Released in October 2020
- Executive Order N-82-20 on
 Biodiversity and Climate Change
- Directed state agencies to
 advance strategies to conserve
 at least 30 percent of California's

 lands and waters by 2030



Source: https://www.powerinnature.org/ FAQ

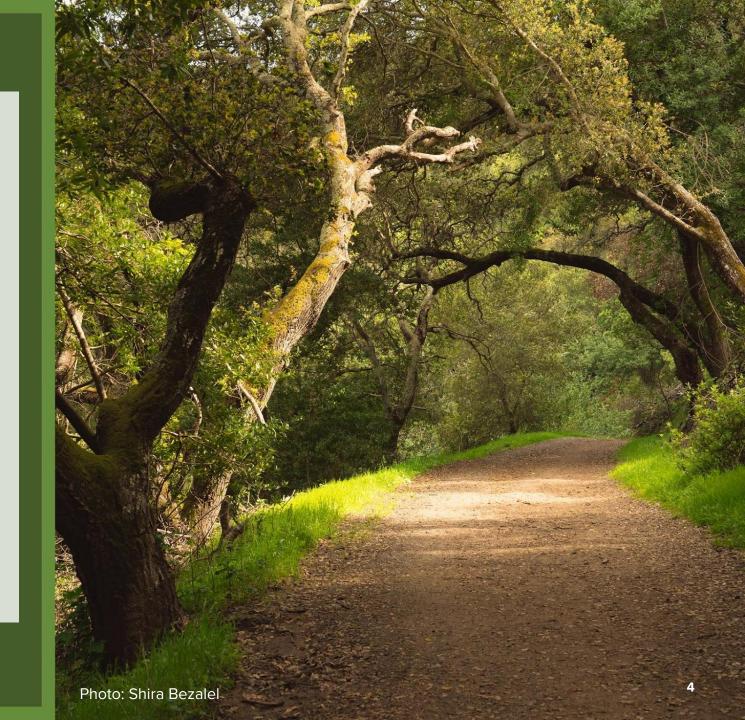
What is 30x30?

- economic prosperity and food security
- protect and restore biodiversity
- conservation on natural and working lands
- builds climate resilience
- reduces climate risks, addresses climate change
- expands equitable access to outdoor lands and recreation



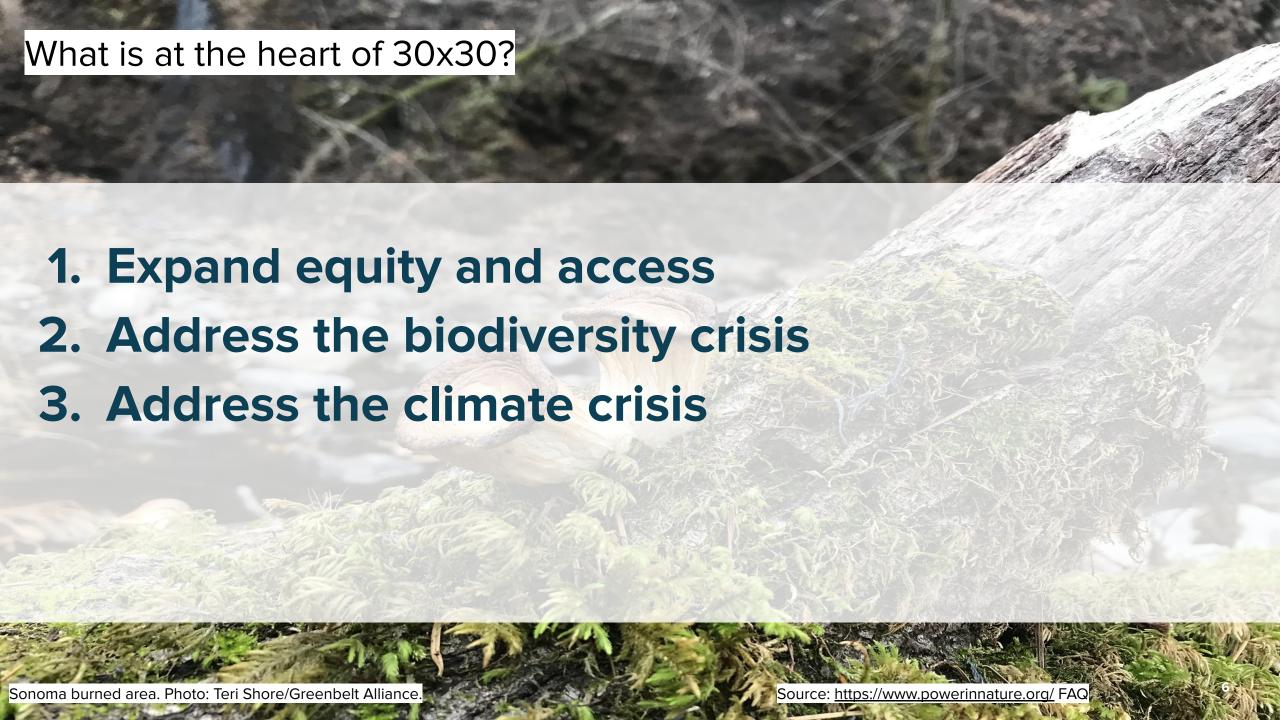
Tasked California Natural Resources Agency (CNRA):

- produce "Natural and Working Climate Smart Lands Strategy" by October 2021
- develop framework to 30x30, called Pathways to 30x30 by February 2022

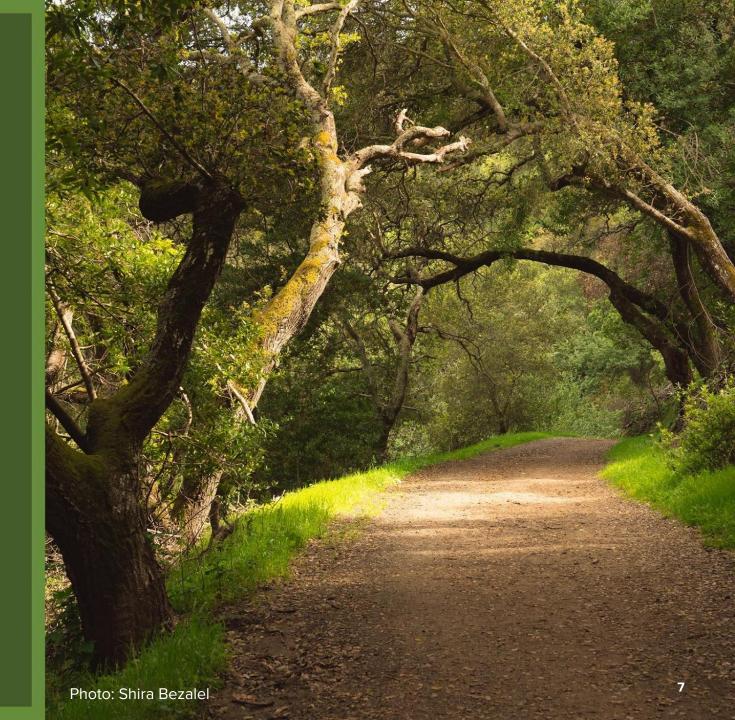


Maximize the full climate benefits of natural and working lands

- 1. Healthy soils management
- 2. Wetlands restoration
- 3. Active forest management to reduce catastrophic risk and restore forest health
- 4. Boost green infrastructure in urban areas with natural elements like trees and parks
- 5. Actions for natural removal of carbon and build climate resilience

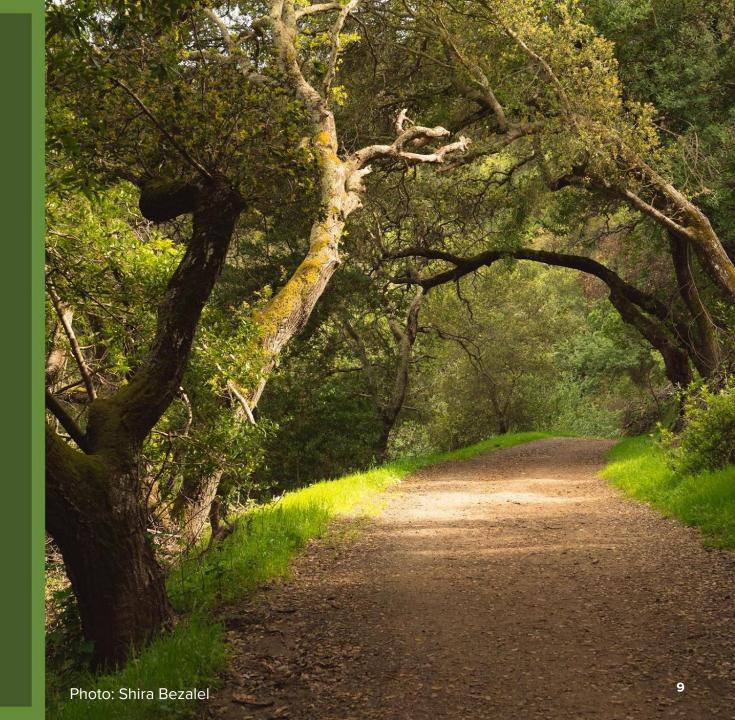


What does "conserve" mean?



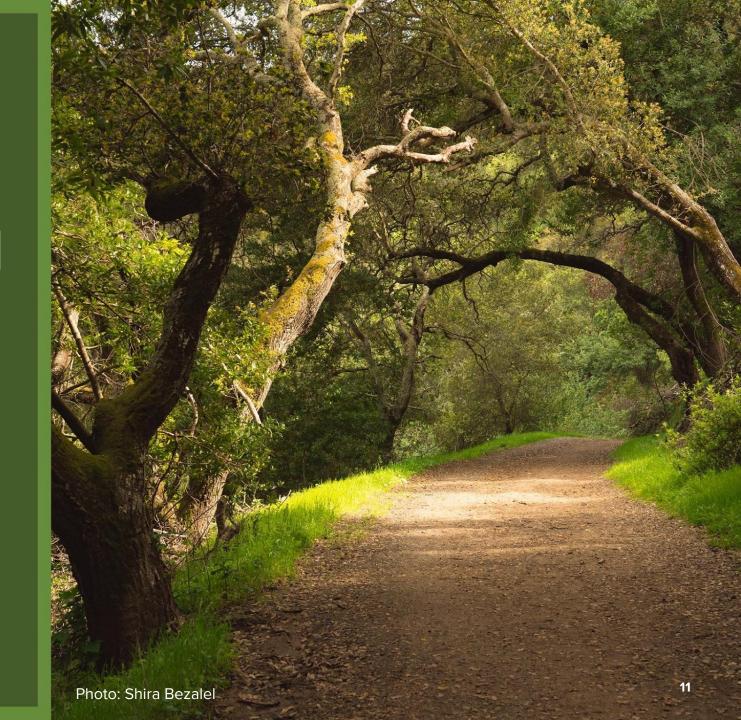
Land and coastal water areas that are durably protected and managed to sustain functional ecosystems, both intact and restored, and the diversity of life that they support.

How close are we?



Approximately 24% of California's lands and 16% of its coastal waters are already conserved

What was outlined in the Pathways report?



- 1. Accelerate Regionally Led Conservation
- 2. Execute Strategic Land Acquisitions
- 3. Increase Voluntary Conservation Easements
- 4. Enhance Conservation of Existing Public Lands and Coastal Waters
- 5. Institutionalize Advanced Mitigation
- 6. Expand and Accelerate Environmental Restoration and Stewardship
- 7. Strengthen Coordination Among Governments
- 8. Align Investments to Maximize Conservation Benefits
- 9. Advance and Promote Complementary Conservation Measures
- 10. Evaluate Conservation Outcomes and Adaptively Manage

1. Accelerate Regionally Led Conservation

 Utilize regional workshops and working groups to identify and prioritize conservation projects that serve historically marginalized communities and California Native American tribes.

Source: Pathways to 30x30 https://www.californianature.ca.gov/pages/30x30

2. Execute Strategic Land Acquisitions

 Prioritize additional lands for acquisition that provide habitats that are underrepresented in currently conserved areas, enable expanded public access, sequester carbon, and buffer climate impacts.



2. Execute Strategic Land Acquisitions

 Prioritize acquisition of unprotected lands adjacent to or surrounded by currently established public lands (for example, lands owned in checkerboard format or areas where wetlands will likely migrate over time) to expand and improve habitat and achieve climate benefits.

Source: Pathways to 30x30 https://www.californianature.ca.gov/pages/30x30

3. Increase Voluntary Conservation Easements

Work with and help build capacity for land trusts, Resource
 Conservation Districts, and other community coalitions and
 organizations to invest state conservation easement program
 funds strategically and efficiently.

Source: Pathways to 30x30 https://www.californianature.ca.gov/pages/30x30

9. Advance and Promote Complementary Conservation Measures

 Explore how state agencies can potentially aggregate small conservation projects to be measurable under 30x30.

Source: Pathways to 30x30 https://www.californianature.ca.gov/pages/30x30

Implementation

- Launching this summer a 30x30 Partnership
 - engage and empower all partners working towards 30x30
 - o alliance of groups and leaders, open to all
 - organizational hub for dialogue, shared learning, coordination, and strategic planning
 - convene regular meetings, highlight best practices, address challenges, identify ongoing opportunities to meet shared 30x30 goals
 - Coordinating Committee
 - 30x30 Funding in CA Budget
 - Recommended \$20M to Department of Conservation
 - In passed budget, already \$758M allocated to nature-based solutions

Other Resources

Storymap

https://storymaps.arcgis.com/stories/234458d16fdb4e4d805d7751e941ceb5

Pathways to 30x30 report

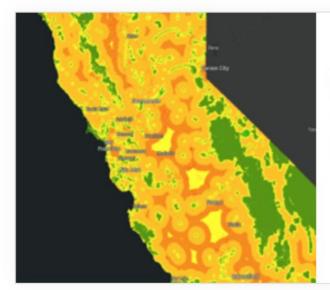
https://www.californianature.ca.gov/pages/30x30

Other Resources

Conservation Opportunities Modeler

Decision support tools integrate data across themes within 30x30, and climate smart land strategies. Using a weighted overlay, our stakeholders can use the same tools that the state does to identify areas with multiple overlapping opportunities or where tackling specific challenges can help meet California's conservation and climate goals.

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Conservation Opportunities Modeler

The Conservation Opportunities Decision Support Tool presents areas for potential conservation based on different opportunity scenarios.

<u>Explore</u>

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