

CITY OF PACIFICA

OPEN SPACE COMMITTEE

AGENDA

March 16, 2011
7:30 P.M.
Pacifica Community Center
540 Crespi

- 1. Call to Order**
- 2. Approval of Order of Agenda**
- 3. Approval of Minutes of February 16, 2011**
- 4. Oral Communications – This portion of the agenda is available to the public to address the Committee on any issue within the subject matter jurisdiction of the Committee that is not on the agenda**
- 5. Discuss and elect the 2011 Open Space Preservation Award Recipient**
- 6. Discussion of Snake Protection Measures for the Snake Pond Adjacent to Calera Creek and make Possible Recommendations**
- 7. Discuss and Recommend to the City Council the Designation of a City Tree**
- 8. Discuss and Recommend the Placement of Signs at San Pedro Creek estuary**
- 9. Discuss and Recommend the placement of interpretive signs relating to Endangered Species and Ohlone Indian Remains at the Wastewater (new) Plant**
- 10. Discuss and make recommendations to preserve properties designated in the General Plan as Open Space Residential**
- 11. Subcommittee Reports (Reports may address results of Subcommittee meetings, progress on Committee goals, or any other matter relating to the Subcommittee since the previous meeting)**
- 12. Announcements**
- 13. Adjournment**

Attachment(s): (Committee only)

1. Minutes of 2/16/11
2. Letter from Roger Mascio, dated 2/28/11

THE CITY OF PACIFICA WILL PROVIDE SPECIAL ASSISTANCE FOR DISABLED CITIZENS UPON AT LEAST 24 HOUR ADVANCE NOTICE TO THE CITY MANAGER'S OFFICE (738-7301). IF YOU NEED SIGN LANGUAGE ASSISTANCE OR WRITTEN MATERIAL PRINTED IN A LARGER FONT OR TAPED, ADVANCED NOTICE IS NECESSARY. ALL MEETING ROOMS ARE ACCESSIBLE TO THE DISABLED.