## CITY OF PACIFICA OPEN SPACE COMMITTEE

## **AGENDA**

February 21, 2007 7:00 P.M. Pacifica Community Center 540 Crespi Drive

- 1. Call to Order
- 2. Election of Co Chairs
- 3. Approval of Minutes of January 17, 2007
- 4. Oral Communications Members of the public are invited to introduce themselves and state the agenda item or off agenda item they have come to address.
  - At this time a motion can be made to restructure the agenda to accommodate members of the public if many have come for a particular agenda item.
- 5. Subcommittee Reports (Reports may address results of Subcommittee meetings, progress on Committee goals, or any other matter relating to the Subcommittee since the previous meeting)
- 6. Guest Speaker Matt Graul San Pedro Creek Watershed Coalition
- 7. Discussion of Draft Work Plan and Prioritization of Open Space Task Force Report Recommended Actions
- 8. Discussion of Nominations for Open Space Preservation Award
- 9. Discussion of Possible Updates to the Open Space Task Force Report
- 10. Discussion of North Coast County Water District Sharp Park Recycled Water Project
- 11. Member Communications
- 12. Staff Communications
- 13. Adjournment

Attachments: (Committee only)

- a. Minutes of 01/17/07
- b. Open Space Preservation Award Nomination Letters
- c. John Curtis Accomplishments (provided by Victor Carmichael)

THE CITY OF PACIFICA WILL PROVIDE SPECIAL ASSISTANCE FOR DISABLED CITIZENS UPON AT LEAST 24 HOUR ADVANCE NOTICE TO THE CITY MANAGER'S OFFICE (738-7301). IF YOU NEED SIGN LANGUAGE ASSISTANCE OR WRITTEN MATERIAL PRINTED IN A LARGER FONT OR TAPED, ADVANCE NOTICE IS NECESSARY. ALL MEETING ROOMS ARE ACCESSIBLE TO THE DISABLED.