| Statement of C | _ | REC | Date Stamp | CALIFO | RNIA AAO | | |
|-------------------------------------|-----------------------------------|----------------------------------|---------------------------------------|---------------------|--------------------------|--------------|---------------------|
| Recipient Committee | | | | | tradeus to as landed the | FOR | M 410 |
| Statement Type | ☐ Initial | ☐ Amendment | ☐ Termination – See Par | t5 CED | 0 8 2020 | Fo | r Official Use Only |
| | O Not yet qualified | | | SLF | 0 0 2020 | | |
| | Date qualification threshold met | Date qualification threshold met | Date of termination | CITY | CLERK | | |
| | 8 128,2020 | | | _ | | | |
| 1. Committee | Information I.D. Numbe | r | 2. Treasurer a | nd Other Pri | ncipal Officer | S | |
| NAME OF COMMITTEE | | | NAME OF TREASURER | | | | |
| 1 | ICK FOR PACI | | Tygaria. | s Tuy | rls B | igstyc | . 6 |
| COUNCI | L, DISTRICT | 1 4, 2020 | STREET ADDRESS (NO P.O. R | 3OX) | | | |
| STREET ADDRESS (NO P.O. | BOX) | | CITY | | STATE | ZIP CODE | AREA CODE/PHONE |
| | | | Pacific | . 9 | CA | 94044 | |
| CITY | STATE ZIP C | | NAME OF ASSISTANT TREAS | SURER, IF ANY | | | |
| Pacifica FULL MAILING ADDRESS (1 | CA 9404 | 4 | | | | | |
| FULL MAILING ADDRESS (I | r Different! | | STREET ADDRESS (NO P.O. B | BOX) | | | |
| E-MAIL ADDRESS (REQUIR | ED) / FAX (OPTIONAL) | | сіту | | STATE | ZIP CODE | AREA CODE/PHONE |
| COUNTY OF DOMICILE | leo lacific | MITTEE IS ACTIVE 9 Pistrict 4 | NAME OF PRINCIPAL OFFICE | ER(S) | | | |
| | | | STREET ADDRESS (NO P.O. B | IOX) | | | |
| | | | | <u></u> | | | en 17 |
| Attach additional | information on appropriately la | beled continuation sheets. | CITY | | STATE | ZIP CODE | AREA CODE/PHONE |
| 3. Verification | 1 | | | | | | |
| I have used all re | asonable diligence in preparing t | his statement and to the bes | t of my knowledge the infor | mation contain | ed herein is true | and complete | . I certify under |
| penalty of perjur | y under the laws of the State of | California that the foregoing i | s true and correct. | | | | |
| Executed on | 7/2020 By Ty | lgriga Tury | MATURE OF TREASURED OR ASSISTANT TRE | E | | | |
| Executed on 9/ | DATE BY | yanga T. | wyrls Bu | astrace | 2 | | |
| Executed on | DATE By | | OLLING OFFICEHOLDER, CANDIDATE, OR ST | | | | |
| Executed on | Bv | JIGHALORE OF CONTR | SEEMS OFFICEROLDER, CANDIDALE, OK SI | INIC MEASURE PRUPOR | ENI | | |
| | DATE | SIGNATURE OF CONTR | OLLING OFFICEHOLDER, CANDIDATE, OR S | TATE MEASURE PROPON | IFNT | | |

FPPC Form 410 (August/2018)
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov

| Statement of Organization Recipient Committee | | | | | | CALIFO | /4 | 10 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|------------------------------------------------------------|--------------------------------------------|---------------------|---------------|----------|---------------------|---------------------------------------|
| INSTRUCTIONS ON REVERSE | | | | | | Page 2 | | |
| DIGSTYLK for Pacifica City C | I.D. NUMBER | | | | | | | |
| All committees must list the financial institution where the car | npaign ba | ink account is located. | | | | | | |
| NAME OF FINANCIAL INSTITUTION | AREA C | CODE/PHONE | BANK ACCOU | NT NUMBER | | | | |
| U.S. Bank | 65 | 0-355-4144 | | | | | | |
| ADDRESS | CITY | | STATE | ZI | CODE | | | |
| 1655 Oceans Blud | fa | cifica | CA | 9 | 4044 | | | |
| 4. Type of Committee Complete the applicable sections. | | | | A Long | | | | |
| Controlled Committee | | | • | | | 3.00 | | |
| List the name of each controlling officeholder, candidate, or stat also list the elective office sought or held, and district number, if | e measure fany, and | e proponent. If candidate the year of the election. | e or officeholder | controlled | • | | | |
| • List the political party with which each officeholder or candidate | is affiliate | ed or check "nonpartisan. | " Stating "No pa | rtv prefere | nce" is accer | otable | | |
| If this committee acts jointly with another controlled committee | | | | | | | | |
| NAME OF CANDIDATE/OFFICEHOLDER/STATE MEASURE PROPONENT | | ELECTIVE OFFICE SOUGHT OF (INCLUDE DISTRICT NUMBER IF A | PPLICABLE) | YEAR OF ELECTION | PART CHECK | _ | | |
| TYGARJAS TWYRLS BIGSTYCK | Pacifi | ica City Course | 1, distict 4 | 2020 | Nonpartisari | Partisan | (list political par | ty below) |
| | | · · | | | Nonpartisan | Partisan | (list political par | ty below) |
| | | | | | | | | · · · · · · · · · · · · · · · · · · · |
| Primarily Formed Committee Primarily formed to support or op | pose sper | cific candidates or measu | res in a si <mark>ngl</mark> e ele | ction. List | below: | | | |
| CANDIDATE(S) NAME OR MEASURE(S) FULL TITLE (INCLUDE BALLOT NO. OR LETT IF A RECALL, STATE "RECALL" IN FRONT OF THE OFFICEHOLDER'S NAME. | ER) | | FFICE SOUGHT OR HE DISTRICT NO., CITY O | | | ON | CHECK | ONE |
| | | | | | | | SUPPORT | OPPOSE |

SUPPORT

OPPOSE

Statement of Organization Recipient Committee

INSTRUCTIONS ON REVERSE

COMMITTEE NAME

CALIFORNIA 410

Page 3
I-D. NUMBER

| BIGST | YCK | FOR | PACIFICA | CITY | COUNCIL, District | 4,2020 |
|-------|-----|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------|--------|
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| 4. Type of Committee | (Continued) | | | | |
| General Purpose Committee | Not formed to support or op CITY Committee | pose specific candidates or COUNTY Comn | | n. Check only one box: | |
| PROVIDE BRIEF DESCRIPTION OF ACTIVITY | | | | N N | |
| | | | | | |
| Sponsored Committee List : | additional sponsors on an atta | chment. | | | |
| NAME OF SPONSOR | · · · · · · · · · · · · · · · · · · · | INDUSTRY GROUP | OR AFFILIATION OF SPONSOR | | |
| | | | | | |
| STREET ADDRESS NO. AND STRE | et . | CITY | | STATE ZIP CODE | AREA CODE/PHONE |
| Small Contributor Committee | Date qualified | . / | | | |
| 5. Termination Require | ments — By signing the verification | n, the treasurer, assistant treasure | rand/or candidate officeholder, o | r ponent certify that all of the fo | lowing conditions have been met: |
| This committee has ceased | to receive contributions and r | | | | |
| This committee does not all | nticipate receiving contribution | ns or making expenditures i | the future; | | |
| This committee has elimina | nted or has no intention or abi | ity to discharge all debts, lo | / ans received, and other obli | gations; | |
| This committee has no surp | olus funds; and | 1 | | | |
| This committee has filed all | campaign statements require | d by the Political Reform | t disclosing all reportable tra | insactions. | · · |
| There are use | | | | | |

 There are restrictions on the disposition of surplus campaign funds held by elected officers who are leaving office and by defeated candidates. Refer to Government Code Section 89519.

Leftover funds of ballot measure committees may be used for political, legislative or governmental purposes under Government Code Sections 89511 89518, and are subject to Elections Code Section 18680 and FPPC Regulation 18521.5.