| Statement of C | • | | | RECEIVED | CALIF | ORNIA 440 | | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|--------------------------------------|----------------------------------|------------|------------------------------|---------------|-----------------------|--|--|--|
| Recipient Committee | | | | | RECEIVED | | ORM 410 | | | |
| Statement Type | Initial | ☐ Amendment | ☐ Termination – See | Part 5 | SEP 242020 | | For Official Use Only | | | |
| | Not yet qualified or | | 9 | | 2EP 27 2020 | | | | | |
| | O Date qualification threshold r | net Date qualification threshold met | Date of termination | | CITY CLERK | | | | | |
| | / | | // | <u> </u> | | | | | | |
| 1. Committee Information I.D. Number (If applicable) 2. Treasurer and Other Principal Officers | | | | | | | | | | |
| NAME OF COMMITTEE | | NAME OF TREASURE | | | | | | | | |
| Mike Cohen for | r Pacifica City Council Dist | rict 4 2020 | Maxine Coh | en | | | | | | |
| | STREET ADDRESS (NO | P.O. BOX) | | | | | | | | |
| | | | | | | | | | | |
| STREET ADDRESS (NO P.O. | BOX) | | CITY | | STATE | ZIP CODE | AREA CODE/PHONE | | | |
| | | | Pacifica | | CA | 94044 | | | | |
| Pacifica | STATE | ZIP CODE AREA CODE/PHONE | NAME OF ASSISTANT T | REASURE | R, IF ANY | | | | | |
| A PARTITION OF THE PART | | 94044 | | | | 7/8 WWW N | | | | |
| FULL MAILING ADDRESS (| IF DIFFERENT) | | STREET ADDRESS (NO | P.O. BOX) | | | | | | |
| E-MAIL ADDRESS (REQUIR | CITY | | STATE | ZIP CODE | AREA CODE/PHONE | | | | | |
| mike@mike4pa | acifica.org | , 2 | | | | | | | | |
| COUNTY OF DOMICILE | NAME OF PRINCIPAL O | FFICER(S) | | | | | | | | |
| San Mateo | Pacifica | | | | | | | | | |
| | | | STREET ADDRESS (NO | P.O. BOX) | | | | | | |
| | | | | | | | | | | |
| Attach additiona | CITY | | STATE | ZIP CODE | AREA CODE/PHONE | | | | | |
| 3. Verification | n | | | | | | | | | |
| I have used all re | asonable diligence in prepari | ng this statement and to the bes | t of my knowledge the in | forma | tion contained berein is tru | ue and comple | to Leartify under | | | |
| penalty of perjur | y under the laws of the State | of California that the foregoing i | s true and correct. | 1011110 | don contained herein is di | ae and comple | ite. I certify under | | | |
| | -2020 | | | | | | | | | |
| DATE SIGNATURE OF TREASURER OR ASSISTANT TREASURER 9-2-2020 | | | | | | | | | | |
| Executed on | DATE By | CICALITIES AS CALIFO | POLLING OFFICERIOS TO ASSESS | | | | | | | |
| Executed on | | SIGNALURE OF CONTR | ROLLING OFFICEHOLDER, CANDIDATE, | UR STATE I | MEASURE PROPONENT | | | | | |
| LACCULEU OII | DATE By | SIGNATURE OF CONTR | ROLLING OFFICEHOLDER, CANDIDATE, | OR STATE I | MEASURE PROPONENT | | | | | |
| Executed on | Ву | | | | | | | | | |
| 30 | DATE | CICNATURE OF CONT | POLLING OFFICE HOLDER CANADA | | | | | | | |

FPPC Form 410 (August/2018)
FPPC Advice: advice@fppc.ca.gov (866/275-3772)

Statement of Organization CALIFORNIA **Recipient Committee** FORM INSTRUCTIONS ON REVERSE Page 2 COMMITTEE NAME I.D. NUMBER Mike Cohen for Pacifica City Council 2020 All committees must list the financial institution where the campaign bank account is located. NAME OF FINANCIAL INSTITUTION AREA CODE/PHONE BANK ACCOUNT NUMBER San Mateo Credit Union 6503631725 ZIP CODE STATE PO Box 910 **Redwood City** CA 94064 4. Type of Committee Complete the applicable sections.

Controlled Committee

- List the name of each controlling officeholder, candidate, or state measure proponent. If candidate or officeholder controlled, also list the elective office sought or held, and district number, if any, and the year of the election.
- List the political party with which each officeholder or candidate is affiliated or check "nonpartisan." Stating "No party preference" is acceptable
- If this committee acts jointly with another controlled committee, list the name and identification number of the other controlled committee.

| NAME OF CANDIDATE/OFFICEHOLDER/STATE MEASURE PROPONENT | ELECTIVE OFFICE SOUGHT OR HELD (INCLUDE DISTRICT NUMBER IF APPLICABLE) | YEAR OF ELECTION | PARTY CHECK ONE | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|--------------------|----------|---------------------|-----------|
| Mike Cohen | Member of City Council District 4 | 2020 | Nonpartisan | Partisan | (list political par | ty below) |
| | | | Nonpartisan | Partisan | (list political par | ty below) |
| | pose specific candidates or measures in a single | | | | | |
| CANDIDATE(S) NAME OR MEASURE(S) FULL TITLE (INCLUDE BALLOT NO. OR LETT IF A RECALL, STATE "RECALL" IN FRONT OF THE OFFICEHOLDER'S NAME. | | CANDIDATE(S) OFFICE SOUGHT OR HELD OR MEASURE(S) JURISDICTION (INCLUDE DISTRICT NO., CITY OR COUNTY, AS APPLICABLE) | | | | |
| | | - | | | SUPPORT | OPPOSE |
| | | | 7 | | SUPPORT | OPPOSE |